

The Ninth Sunday after Pentecost + August 2, 2020

APOSTOLIC GREETING

P In the name of the Father and of † the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

697 AWAKE, O SLEEPER, RISE FROM DEATH



1 A - wake, O sleep - er, rise from death, And
2 To us on earth He came to bring From
3 Then walk in love as Christ has loved, Who
4 For us Christ lived, for us He died, And



Christ shall give you light; So learn His love, its
sin and fear re - lease, To give the Spir - it's
died that He might save; With kind and gen - tle
con - quered in the strife; A - wake, a - rise, go

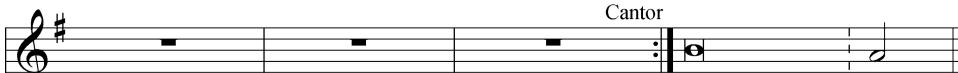


length and breadth, Its full - ness, depth, and height.
u - ni - ty, The ver - y bond of peace.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

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943 KYRIE — I



Cantor

. . . let us
pray to the Lord:



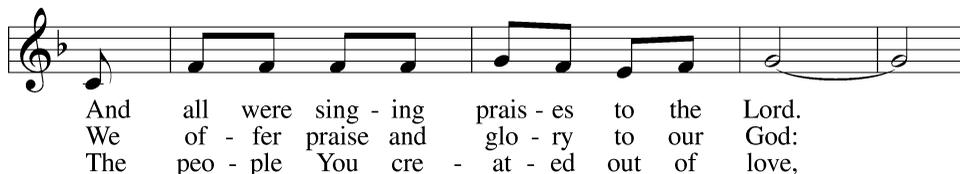
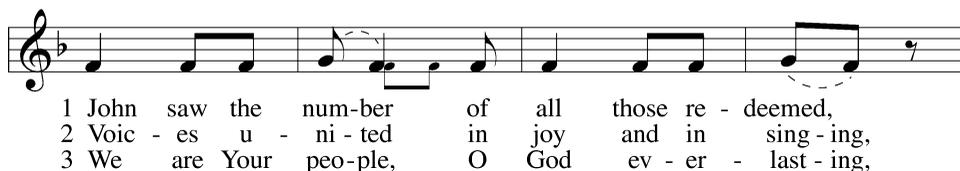
Ky-ri - e, Ky - ri - e e - le - i - son. (hum)

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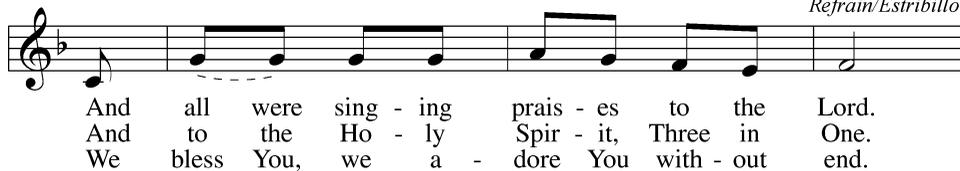
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800 ALABARÉ — II

Refrain/Estrillo



Refrain/Estrillo



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SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks

for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING — *Isaiah 55:1–5*

¹“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 136

♩ = 100 Fmi A^b B^{b7} Fmi A^b B^{b7} cycle continuously

whose stead - fast love is e - ter - nal.

Led. * Led. * Led. * Led. * Led. * Led. *

PSALM — Psalm 136:1–9

EPISTLE — Romans 9:1–13

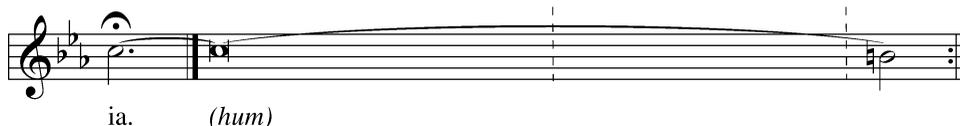
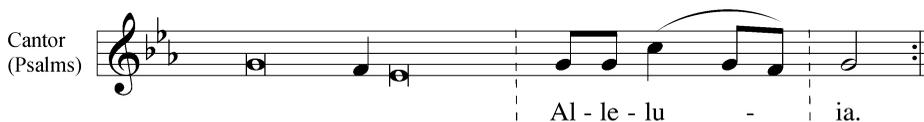
¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call—¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

C Thanks be to God.

951 ALLELUIA — I



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HOLY GOSPEL — Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

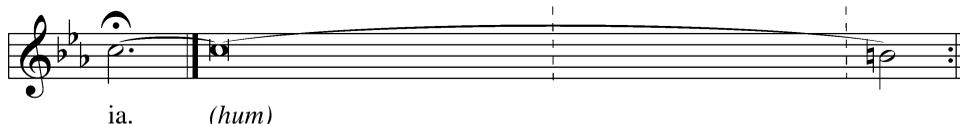
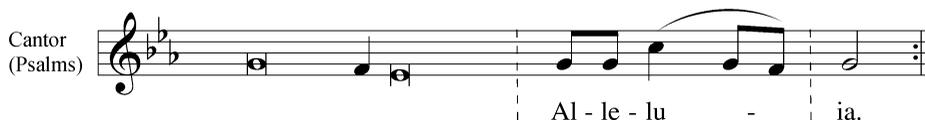
G **Glory to You, O Lord.**

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

951 ALLELUIA — I



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SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

PRAYER OF THE CHURCH [AND RESPONSE]

780 O LORD, HEAR MY PRAYER

The musical notation is written on three staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains the melody for the first line of the hymn: "O Lord, hear my prayer, O Lord, hear my prayer;". The second staff continues the melody for the second line: "When I call an - swer me. O Lord, hear my prayer, O". The third staff concludes the melody for the third line: "Lord, hear my prayer; Come and lis - ten to me. O". The music uses various note values including quarter, eighth, and half notes, with rests and repeat signs.

O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O

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LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

BENEDICTION

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and † give you peace.

G Amen.

789 PRAISE AND THANKSGIVING



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
 2 Bless, Lord, the la - bor We bring to serve You That with our
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
 neigh - bor We may be fed. Sow - ing or till - ing, We would work
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blos - som and wood.
 with You, Har - vest - ing, mill - ing For dai - ly bread.
 joic - ing With us, all oth - ers May know Your care.

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ANNOUNCEMENTS

Return To Operations Plan (RTO)

Everything you need to know about our RTO plans can be found here: http://stjohnsglendale.org/wp-content/uploads/2020/06/RTO_St.-Johns.pdf

Next Week—August 9th— we meet in-person for the liturgy of Holy Communion.

Bible Study - is off this week and will return next week, August 9th @1PM.